



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>225845</b>	W.R.I.A. <b>13</b>	COUNTY <b>Thurston</b>	PRIORITY DATE <b>MARCH 23, 1981</b>	TIME <b>9:30 AM</b>	ACCEPTED <b>HW</b>
APPLICANT'S NAME — PLEASE PRINT <b>South Sound Utility Co., Inc.</b>			BUSINESS TEL. <b>491-3760</b> HOME TEL. <b>491-2488</b> (ZIP CODE)		
ADDRESS (STREET) <b>430 Warrior St. SE</b>			(CITY) <b>Olympia</b>	(STATE) <b>WA</b>	<b>98503</b>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION <b>January 3, 1977 Washington</b>					
1. SOURCE OF SUPPLY					
IF SURFACE WATER			IF GROUND WATER		
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)			SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)		
TRIBUTARY			SIZE AND DEPTH		
			<b>6 existing wells and 1 proposed well</b>		
			<b>6 (8" X 120'±) and 1 (6" X 120'±)</b>		
			<b>7 wells</b>		
2. USE					
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)					
<b>Continuous community domestic supply</b>					
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:		CUBIC FEET PER SECOND CFS	OR	GALLONS PER MINUTE GPM	ACRE FEET PER YEAR
				<b>820*</b>	<b>660</b>
<del>*See attached proposed distribution of Ground Water Right - Exhibit A</del>					
TIMES DURING YEAR WATER WILL BE REQUIRED					
<b>Continuous</b>					
<b>Continuously</b>					
IF IRRIGATION, NUMBER OF ACRES		IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.		IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY	
		<b>1475 homes</b>			
DATE PROJECT WAS OR WILL BE STARTED		DATE PROJECT WAS OR WILL BE COMPLETED			
<b>June 1976</b>		<b>June 1990</b>			
3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
Refer to attached vicinity and section maps					
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					
3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.					
<b>TO BE ENTERED BY FIELD EXAMINER</b>					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)			SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.
					COUNTY
<b>NE 1/4 NE 1/4 OF SEC. 12, T. 17N., R. 3 W.W.M. &amp; E 1/4 OF SEC. 36, 18N., 3 W.W.M.</b>					<b>Thurston</b>
4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER					
5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED					
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.					
<b>Within the plats of Evergreen Shores, Camelot, Western Skies</b>					
<b>Divisions 1 and 2 and Alpine Hills together with existing and future</b>					
<b>service areas of South Sound Utility Co., Inc. all lying within:</b>					
<b>Sections 1, 2 and 12, T17N, R3W</b>					
<b>Section 36, T18N, R3W</b>					
<b>Section 6 and 7, T17N, R2W, Thurston County</b>					

I have examined this application  
as required by SUPA and find that  
it is: ☐ not an "action".

☒ categorically exempt.

RECEIVED

MAR 23 1981

R/W  
DS45

Water Purveyor

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Ground Water Right #6448-A and 6731-A dated September 30, 1968 and December 17, 1968 respectively

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

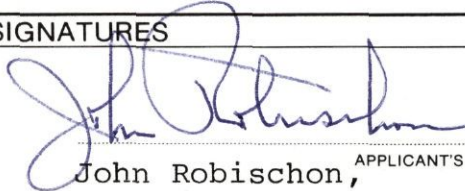
Expansion and incorporation of 4 separately independent existing hydro-pneumatic community domestic systems into a combined gravity/hydropneumatic to ultimately serve 1475 private residences. The existing well pumps are 5 and 7½ H.P. with distribution lines ranging from 2" to proposed 6" interties. Well pump capacities range from 65 to 105 GPM. 5 H.P. booster pumps of 100+ GPM capacity will be used to supply lots at higher elevations. All proposed system revisions will be subject to review and approval by the Department of Social and Health Services and Thurston County Health Dept.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES



John Robischon, APPLICANT'S SIGNATURE President

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

} SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

.....  
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....